
Wellington / Slate Valley
Fellowship

Table of Contents

Fellowship

Who we are 3

Ministry Priorities 4

Goals and Vision 5

Our Worship Life 6

First Baptist Church

Organiztional Chart 8

FBC History 9

Our Community 10

Our Beliefs 11

Our Church Life 12

Slate Valley

Our History 14

Our Community 15

Our Activities 17

Our Beliefs 18

Compensation Package 20

Who we are

The Wellington/Slate Valley fellowship is a combination of two strong congregations located 20 miles apart in beautiful Sumner County, Kansas. Together we are a church that supports God's Plan for us. We have faith that He will guide us down the right path.

The bond between our churches dates back decades before our fellowship was created. In fact, the bell that stands beautifully in front of Slate Valley Baptist Church, once sat prominently in the bell tower of the First Baptist Church of Wellington. As the story goes the city of wellington began to expand to surround the origional First Baptist Church building. With new neighbors, came new problems in the form of a noise lawsuit being filked in reguards to the bell. this caused the bell to be removed and presumable placed in storage before being restored and erected in front of Slate Valley Baptist years later.

At our core, we are two small churches with a strong love for Jesus Christ. It is our wish to find a spiritual leader to aide us in our spiritual growth, feed us with God's word, and help us to reach others with the good news of Jesus Christ.

Slate Valley

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Ministry Priorities

First Baptist Church

Preaching

- Provide ministry through the spoken word by taking time to study, prepare and reflect on the Word and present a relevant and engaging message.

Church Growth

- Helping develop the vision for ministry to increase the membership of the church

Evangelism

- Having a heart to see people come to Christ

Nurturing Fellowship

- Create an atmosphere where persons feel accepted, cared for, and included.

Pastoral Care

- Provide by word and presence a compassionate understanding of and concern for persons.

Slate Valley

Interpreting the Faith

- Communicate a comprehensive understanding of the Bible and Christian theology in terms that are relevant to persons' lives.

Visitation

- Make formal and informal connections with church members or others in their homes, at work, or in other settings.

Preaching

- Support the preaching ministry with time for preparation/reflection on the Word, and commitment to listen for the Word's power and its implications for individuals, the church, the community, and the world.

Counseling

- Provide opportunities (a place and/or persons) for individual, couples, families, and/ or groups to enter a healing relationship.

Laity Development

- Motivate and support persons in discovering and using their gifts for ministry in their daily lives.

Education

- Provide a teaching ministry that is based on theological, educational, and historical foundations.

Church Growth

- In concert with church members, develop and maintain programs an activities for enlarging membership and/or the church's vision for ministry.

Goals and Vision

FBC	SVBC
What are the strengths of the Church?	
Bible-based preaching and ministry · We are a prayerful church · We are willing and dedicated servants · We have a large, beautiful building that is rich in history and function. · We have an effective youth ministry.	Bible-based preaching and ministry · We are a prayerful church · We are willing and dedicated servants · We have a history of effective ministry in our community · We have a functional facility that includes a fellowship hall
What are the needs of the Church?	
· Strong preaching from the Word. · Church growth is very important. · Strong, unifying pastoral leadership	· Strong, unifying pastoral leadership · A heart for evangelism to the unchurched in our community · A re-focused effort to minister to youth and young families · An expansion of our mission outreach · To further develop our men's ministry · A fresh look at how we've always done things
What does the Church do well?	
· We uphold our congregation (and others) in prayer · Fellowship · Awana Program and Youth Group	· We have a heart of service locally and regionally · We uphold our congregation (and others) in prayer · Fellowship · Preach the Word · Facility maintenance and appearance
What do our neighbors need from us?	
· An open invitation · A continued acceptance of those from all walks of life · A role model of the love of Jesus Christ · To see Jesus among and within us.	· An open invitation · A continued acceptance of those from all walks of life · A role model of the love of Jesus Christ

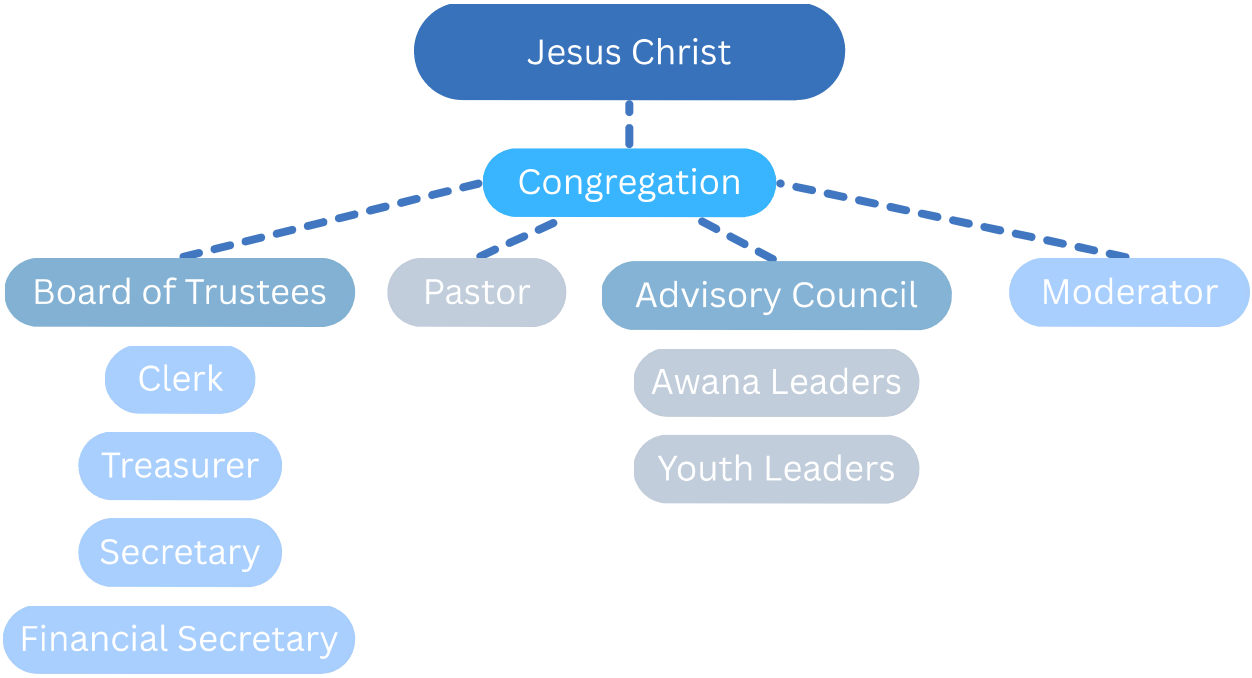
Our Worship Life

Congregation Participation in worship	FBC	SVBC
Worship Committee plans our worship	Regularly	_____
Children participate in worship	Occasionally	Regularly
Lay Leaders participate:		
• Make announcements,	Regularly	Regularly
• Pray	Occasionally	Regularly
• Preach	Rarely	Occasionally
• Tell children's story	Never	Never
Church Covenant is read	Never	Never
People greet each other as part of worship		Regularly
Prayer concerns come from the people		
• Verbally	Regularly	Regularly
• Written Form	Occasionally	Occasionally
Responsive Readings/Litanies are used	Occasionally	Occasionally
Unison Prayers are Used	Occasionally	Occasionally
Unison Bible Readings are included	Occasionally	Occasionally
Communion Served and Blessed by Minister	Monthly	Quarterly
Invitation is extended to make a decision	Regularly	Regularly
Music	**FBC**	**SVBC**
Choirs participate	Occasionally	_____
Hand Bell Choir participates	Occasionally	_____
Congregation participates in singing	Regularly	Regularly
• Praise Songs/Choruses	Regularly	Regularly
• Familiar Hymns	Regularly	Regularly
• New Songs	Regularly	Occasionally
• Gospel	Regularly	Regularly
• Songs with inclusive language are used	Never	Never
A Worship Team leads congregational singing	Regularly	Never
A Song Leader leads congregational singing	Regularly	Regularly
Soloists participate	Occasionally	_____
Special Music	Occasionally	Occasionally
A piano / organ is played	Regularly	Regularly
Other Instruments are played		
• Guitar/Bass Guitar	Regularly	Occasionally
• Drums/Bongos	Regularly	Occasionally
We use computer-generated music accompaniment	Never	Never



First Baptist Church

FBC Organization Chart



The Board of Trustees shall have the care, custody, and control of all property, real and personal, belonging to the church and of the revenue there from and shall administer the same as directed by the church., They shall transact the secular business of the church and perform such other duties as may be imposed upon them by the church.

The Advisory Council consists of elected members of the church whose purpose is to oversee the spiritual and general needs of the church and church body. The members shall be those willing to serve and to share their spiritual gifts with the church body; they will seek out others within the body to complete various tasks and meet various needs within the church, such as visiting the sick, assisting with the graduate scholarship gift, or other areas as needed.

FBC History

The First Baptist church is located in the original town district of Wellington, Kansas and is rich in its history. The church inherited the property it sits on in 1881, which was previously owned by R. A. Davis and his wife Mary P. Davis, last known to be from Ellis County, Texas. R. A. Davis' occupation was a farmer; he was born in 1821 in Tennessee and died at the age of 59. His wife, Mary P. Davis, was a shomemaker; she was also born in Tennessee and died at the age of 58. The couple relocated to Ellis County, Texas for unknown reasons, and when Mr. Davis died, the deed on the property was transferred to the First Baptist Church for $3,027 on November 14, 1881; it would have been worth $68,200 in 2013. It is clear the property was not a church before 1881 because taxes were paid on the property, but the church was organized in 1879. In 1892, the young town of Wellington experienced a very powerful tornado that destroyed and damaged much of the downtown development. At that time, the First Baptist Church had ownership over the property, although the church we know today was not built until 1918, so it's believed there may have been a place of worship established even before the current building was erected. Whether or not it was destroyed in the tornado is unknown. The physical church we know today is made of two conjoined buildings. The first building was constructed at a cost of $30,000 in 1918 and was inspired by the classical revival style. The church was designed by a Kansas City architect by the name Ernest O. Brostrom. The second building, known as the Education Building, was added on in 1954.







Since then, the First Baptist Church has grown and developed into a great house of worship. The church, prior to the construction of the Memorial Auditorium, was not only known as the most successful church in Wellington, but it was also the primary community building as well. The basement of the church has a stage that was used so often it accommodated two dressing rooms. In 1981, church attendance was at its highest and the church family decided an elevator would better help the needs of its members. Since then, the church family has continued to use the elevator and still operates it on a regular basis. The church has had 11 pastors since 1956, with Pastor Dr. Marshall E. Schirer known as the longest serving pastor with a total of 14 years of service.

The First Baptist Church of Wellington is a church with a strong foundation of members and groups. At this time, we have adults who have committed their time serving children of the community through the Awana program. There is usually a Bible study that is taking place during the week and there are women in the church who participate in the American Baptist Women. Pastors of the church have consistently par ticipated in the Ministerial Alliance which is made up of pastors form the various churches in the community.

Our Community













Beautiful Wellington, KS is located roughly 30 miles south of Wichita on US Highway 81. Just off of Interstate 35, Wellington is the county seat of Sumner County with a population of about 8,000. With humble beginnings as a farming and railroad community, Wellington now has deep roots in petroleum and especially aerospace.

Wellington has three public K-5 schools, a 6th-8th grade middle school with new gym facilities in construction currently, and a new high school built in 2004. Wellington is a very strong high school football community, and boasts being the first high school west of the Mississippi River to have stadium lighting. The first lit game was played on September 20,1929. Wellington is also the home to the Wellington Christian Academy, a local private school.

Wellington offers a vast variety of shopping and services including downtown shopping, four local banks, one local credit union, and numerous restaurants, an 18-hole golf course, several parks, and a public library. Wellington is also known as the "Wheat Capital of the World" and is home to the Kansas Wheat Festival in early July. The Wheat Festival is Wellington's biggest annual event and lasts an entire week. Downtown fills with most of the residents of Sumner County and surrounding areas for parades, street dances, performances, a carnival, a food court, car shows and countless other activities. The Wheat Festival is one of the city's deepest traditions dating back to 1900. Wellington also hosts a Fall Festival, and several other community events throughout the year.







Our Beliefs

The purpose of this church shall be the advancement to the Kingdom of Jesus Christ. It shall seek to attain this end through the public worship of God, the preaching of the Gospel, consistent Christian living by its members, personal evangelism, missionary endeavor, and Christian education.

Its government shall be vested in the body which composes its membership.

Having been led, as we believe by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and joyfully enter into covenant with each other, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the sup port of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our conduct, and to be zealous in our efforts to advance the Kingdom of our Savior.

We further engage to watch over one another in brotherly love to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech, to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior, to secure it without delay.







Our Church Life

Our Church Always Offers:
- Sunday School
- Children's Ministry Opportunities
- Youth Ministry Opportunities
- Senior Adult Ministry Opportunities

Our Church Usually Offers:
- Midweek Prayer/Bible Study
- Small Group Bible Study
- Needs-based small groups
- Mission Involvement

Our Church Never Offers:
- Midweek Children's programs
- Special Needs groups
- Day-care Ministry
- "English as a Second Language" Ministry

Our Church Would Like to offer:
- Teacher Training Events
- Revival/Renewal Services
- Mission Involvement
- Community-wide Worship Events



F.B.C Y.G

Awana Clubs
Because Kids Matter to God



Slate Valley

SV History

The Slate Valley Baptist Church was organized on July 30, 1876, by Elder James Hopkins and nine others. The church met in the Jenkins School House which was located one mile north of the present building. Elder Hopkins remained pastor until 1885. By this time the membership was greater than twenty and the attendance was over seventy. Over the next few years a number of pastors came and left.

None of them remained for any sufficient period of time until June 1905, when Rev. ER. Stauffer was called as pastor on a part-time basis. Rev. Staffer's name is mentioned in the minutes as being the pastor in 1905, 1914, 1919, and 1931. Many times, in the church minutes, another person's name is also men-tioned. I's not clear if at times there were two men sharing the responsibilities of pastor or if they were coming and going

in 1909, the present church building was purchased from the United Brethren. This building, known as the Yeager Chapel, was moved from its location four miles south of Oxford to its current location four miles north of Geuda Springs. Attendance continued to increase and a youth group, Baptist Young People's Union (BYPU), was organized in October 1914. Sixteen people were baptized in March 1916. In April 1918 a vote was taken concerning the acceptance of alien immersion (immersion baptism from other denominations). It was decided that alien immersion would continue to be rejected. This matter remained an issue within the church for at least the next ten years. The last mention of alien immersion in the business meeting minutes occurred in 1934 when a vote was taken to postpone the matter to a later date. However, the church now accepts alien immersion.

In 1928 the membership was up to 143. In May of that year a Homecoming Day was observed. During this event the roll was called with 71 people answering as present. In 1933 the average Sunday School attendance was 110. To provide space for the increase in attendance, a program to add a basement was undertaken. The church was raised from its foundation and a basement was dug. All of the work was completed in early 1934.

Adequate finances to support a pastor were always a challenge. In 1936 the church rented 80 acres of land and farmed it to provide revenue. The records do not indicate whether or not this venture was successful or how long it continued.

During WWII, with many of the men in the service, attendance dropped off significantly. In 1962 many people were moving from the community. During that year two schools were closed, one of which was the Geuda Springs High School. That fall these students attended Oxford High School. Attendance is not mentioned again in the minutes until September 2001. At that time there were 40 active members. Current Sunday service attendance is between twenty to twenty-five people.

Even though attendance is small, the church continues to remain active in the community and is very mission minded

The last five installed pastors were:

- 1970 - 1982—Rev. David Lemke
- 1982-1984 —several interim pastors
- 184-April 2006 —Rev. David Lemke
- August 2007-March 2009 —Rev. Nathan Marsh
- February 2010-August 2012—Rev. Thomas Gaskill
- June 2013-August 2015—Rev. Rick Neubauer
- September 2016-October 2025—Rev Bob Nusser



Our Community

Oxford

Oxford is a pleasant quiet town of 1043 people located on the west bank of the Arkansas River and is seven miles north of Slate Valley Baptist Church. The town has the educational facities of grade, midde and high school and is where most Geuda Springs children attend school. Oxford also offers a virtual online school program for grade 3-12 students who are home schooled. This option allows them to participate in school activities, sports, field trips and organizations.

There are two banks in the town and 69 various businesses. City recreational facities include five parks; a community swimming pool; and a sports complex with ball diamonds, outdoor basketball and volley ball courts. Yearly community events include the Napawalla music festival over the Memorial weekend and the Watermelon Feed & Parade which is held in September.

The housing market includes rentals, homes for sale, and lots for construction.

Winfield

Winfield is a city of 12,000. It is located 13 miles northeast of Slate Valley Baptist Church. It is consistently rated number 56 in "The 100 Best Small Towns in America. The city has a progressive philosophy along with preservation of a sense of history and natural setting, all of this with a warm, small town feel.

Educational facilities in Winfield include one preschool, kindergarten, four elementary schools (grades 1-6), a middle school (grades 6-8), and a high school. h addition, there are two private schools. For higher education, Winfield is the home of Southwestern College, a private, 4-year, Liberal Arts College.

There are several industries in and around the city. Businesses in the downtown are numerous and are located in a clean, attractive mix of fresh and historic facades. Medical services in Winfield include the Physicians Pavilion, Winfield Medical Arts, and Wiliam Newton Hospital, where there are 18 local physicians on the staff. In addition there are visiting professionals that provide specialty care

There are many offerings for recreational and festive activities in Winfield. Facilities include golf, public swimming pool, The Winfield City Lake, and Island Park. Festive activities include Kansas Sampler Festival, Rock N' Country Fest, Art in the Park, the Cowley County Fair, and the internationally famous Walnut Valley Festival.

Housing in Winfield includes apartments, condominiums, town home units, and single family dwel ings. There are also opportunities to build. The median home value in the city is $79,400.

Our Community

Geuda Springs

Geuda Springs is a small town in south-central Kansas seven miles from the Oklahoma border-with a population of 210 people. It has a history of being a large town at one time, with springs of water that had healing powers. Thus, people came to the town for medical purposes. Over the years the town has decreased in size and currently has a large cooperative grain/agriculture business, an auto repair garage, a post office, a museum, and a specially welding business. City recreational facilities include a park and a ball diamond

In the fall there is an annual city wide celebration called "Geuda Fest"-Geuda's version of an October Fest. This celebration draws participants from all the neighboring communities with aftendance reaching over one thousand.

Arkansas City

This is a city of 13,000 located about 10 miles southeast of Geuda Springs and 15 miles southeast of Slate Valley Baptist Church. The city has a progressive nature combined with a friendly tranquil spirit of its people.

Educational, industry and business have a good presence in the city. The educational facilities include five preschools and kindergartens, six elementary schools, a midde school, a high school, and two private schools. Cowley County Community College prepares students for 4 year colleges and universities. In addition to several industries in the area, there are numerous businesses in the downtown, which has been stated by the Lt Governor to be a, "model for other Kansas communities"

Medical services of the city include two clinics that offer outpatient services, and the City-Cowley County Health Dept. Hospital facilties are provided by the South Central Kansas Regional Medical Center, which has 25 physicians on its roster. There is also an expedient medical services clinic for after-hours medical attention.

Recreational opportunities are plentiful in and around Arkansas City. They include a large public swimming pool, twelve public tennis courts, two golf courses, new hiking/biking trails, and the Chaplin Nature Center. There are also a number of outdoor recreational facilities in the area. Festivals and public shows include the large fall festival of Arkalalah and the very large car show of the Last Run Car Show.

Housing opportunities are many and varied. They include apartments, condominiums, town home units, and single family swellings. In addition, there are plenty of lots available for building. The median home value for Arkansas City is $62,500

Our Activities

Our church is very active throughout the year. On the 3rd Sunday of every month we have a Pot-Luck-Dinner immediately following the Worship Service. This dinner provides fellowship for our members, and we also use it as an enticement when inviting people to attend church.

In the spring we offer scholarships to local high school graduates for college or trade school.

During the Christmas season we have an outreach which we call "Adopt a Family." We work with the Bethel Neighborhood Center of Kansas City, Kansas, whereby they supply us with the Christmas needs of a needy family and we provide this family's presents.

The men meet on the second Saturday of the month for breakfast and fellowship. The men also hold a yearly Pancake Feast with the entire community being invited. During the winter the women may have two six-week Bible studies.

On an as needed basis we also offer a funeral lunch for family and friends of the deceased. As a member of the Oxford Ministerial Alliance we fulfill nursing home duties to the Riverside Nursing Home and supply food and toiletries to the Oxford Food Bank.

For the last three years we have participated in the annual parades in both Oxford and Geuda Springs.

In the past, the church has been involved in eight mission projects in which the majority of the members participated. The purpose of these trips is to provide needed services to Christian establishments.

These trips have also provided worship and fellowship for our members. Following is a list of the eight trips:

1. Bacone Indian College, Muskogee, OK - Grounds work
2. Mercy and Truth Hospital, Kansas City, KS - Organization of a storage area
3. Bethel Neighborhood Center, Kansas City, KS - Meal provision and worship service
4. Murrow Indian Children's Home, Muskogee, OK - Facilities repair
5. Bethel Neighborhood Center, Kansas City, KS - Meal provision, organization of teaching rooms and food storage area as well as painting
6. Murrow Indian Children's Home, Muskogee, OK - Painting, repair of facilities and interactive activity with children
7. Bethel Neighborhood Center, Kansas City, KS - Meal provision, organization of teaching rooms and food storage area, yard work, adult and children ministry, and ice cream





Our Beliefs

We are seeking a pastor who is compatible with our beliefs. We come together to worship God; to give honor and praise to Him who has saved us through the death and resurrection of Christ Jesus. We believe the Bible is the inspired, inerrant Word of God, and each member in the body of Christ should live and abide by God's Word.

God

We believe there is only one living and true God. He is an intelligent, spiritual, and personal Being who is infinite in holiness and all other perfections, and that He is the Creator, Redeemer, Preserver, and Ruler of the universe. He is all-powerful and all-knowing, revealing Himself to us as Father, Son, and Holy Spirit, with distinct personal attributes, but without division of nature, essence, or being.

God the Father

He reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all-powerful, all-knowing, all-loving, and all-wise. He is, in truth, the Father to all those who become children of God through faith in Jesus Christ. He is holy, just, and worthy of praise.

God the Son

Jesus is the Son of God and has been with God from eternity past. His virtues are the same as God the Father. He was sent to earth in the form of man and is wholly God and wholly man. He was conceived of the Holy Spirit and born of the Virgin Mary. He died on the cross as the sacrifice for our sins according to the Scriptures. He arose bodily from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven, where, at the right hand of God, He now sits as our High Priest and Advocate. He is the one and only head of the Church. We believe that He will return!



God the Holy Spirit

He is co-equal and co-existent with the Father and the Son. He inspired holy men of old to write the Scriptures. His ministry is to glorify the Lord Jesus Christ. He convicts men of sin, of judgment, and reveals their righteousness. He calls men to the Savior, and effects regeneration through confession of our sins and acceptance of Jesus Christ as Savior.

The Bible and Its Use

We believe all Scripture is inspired by God and useful for teaching, rebuking, correcting, and training in righteousness, so that we may be thoroughly equipped for every good work. It is without error in the original writings, is the complete revelation of His will for salvation of men, and is the divine and final authority for all Christian faith and life. It is the one and only written source for the basis of our beliefs.

Our Beliefs

Mankind and the Human Condition

We believe that man was created in the image of God. He created them male and female as the crowning work of His creation. Man lived in innocence until he fell by voluntary transgression from his sinless state, the result being that all humans are sinners. Sin separates us from God and we are therefore in need of a Savior.

Substitutionary Death of Christ

We believe that the substitutionary death of Jesus Christ and His resurrection provide the only means for justification and salvation for all who believe this and confess their sins. Thus, they receive Jesus Christ through faith, are born of the Holy Spirit, and become children of God.

The Church

We believe the true Church is composed of all persons who through personal faith in Jesus Christ have been regenerated by the Holy Spirit and are united together as the body of Christ of which He is the Head. A local New Testament church is a gathering of Christian believers who regularly join together for worship, fellowship, mutual support of one another and to hear the gospel message. Its central purpose is to honor and glorify God, and its central task is to bear witness to the gospel of Jesus Christ through its actions and service. It should represent the Christian stand in the world. Every local church has the right under Christ to decide and govern its own affairs.

Baptism

We support "Believer's Baptism." We must believe in Christ's death and resurrection, confess our sins, and accept His gift to us and be willing to follow Him before being baptized.

Lord's Supper

The Ordinance of The Lord's Supper is a symbolic act of obedience done in remembrance of Christ's death on the cross for our sins and in anticipation of His second coming. Slate Valley Baptist Church observes it once a quarter and offers it to anyone who has accepted Christ as his or her personal Lord and Savior.

Role of Laity

Our church is self-governed and selects its own laity for leadership and administration of its affairs through boards, committees and other groups. The members of the church fill the teaching roles required for Sunday School and other Christian education programs.

Role of Pastor

The pastor should be sensitive to and led by the Holy Spirit's direction in the church. His personal commitment to God should be evident in his everyday life. He is responsible for most worship services and special services of the church, which include weddings and funerals. Presenting the Word of God from Scripture should be evident in all types of services. It is important for the Pastor to be able to work with a variety of people in the church who are involved with boards and committees. Also, he will need to counsel, comfort, and give spiritual guidance to people on an individual basis. Being able to make all kinds of visits is very important.

Last Things

God, in His own time and in His own way, will bring the world to its appropriate end. According to His promise, Jesus Christ will return personally and visibly in glory to the earth; there will be a bodily resurrection of the dead.

Compensation Package

Cash Salary (Paid semi-monthly) $ 55,140
Holiday, Vacation, Sick Leave Included

Parsonage Included FMV $1,000/mo.
Utilites paid including Wifi & Cable Avg $500/mo.

Moving expenses negotiable
Reasonable Ministry Expenses Reimbursed (for church business)

Total Compensation Package: $73,140

The Parsonage

Sitting on a 100'x125' lot is our parsonage. It has 1,150 sq. ft. of living area on the ground level with a full finished basement, plus 618 sq. ft. garage. On the ground level, there is a 20'x 14'living room which connects with a 10'x12'dining area; and that opens out onto the patio area. The kitchen is a 10'x12' U-shaped room, which opens onto the dining area, with a breakfast bar. There are 2 bedrooms on the ground level: 15'x11'and 12'x12'. The master bedroom has a door to the bathroom. There is a utility room in a corner of the garage just off of the dining room. In the basement, there is a 17'x26' family room, a bath with shower, and two bedrooms (12'x13'and 13'x18'). It's full brick siding, Oak trim doors and cabinets, lacquered with panel door cabinets heritage shingles, white bathroom fixtures with antique brass trim. The garage is insulated and sheet rocked; there's a handrail at the steps. Glass doors on showers, vinyl siding on gable ends under eaves, guttering.

